

A. **Introduction**: a working definition, 1-2

(Transition: the rational element of faith, 3)

B. **Exempla**: the heroes of faith, 4-31

1. **Prototypes**, 4-7

a. **Abel**: *offered to God a better sacrifice*, 4

b. **Enoch**: *was taken up so that he would not see death*, 5

(Interlude: the relational element of faith, 6)

c. **Noah**: *prepared an ark for the salvation of his household*, 7

2. **Archetypes**, 8-31

a. **Abraham**, 8-22

1) Four events, 8-19

a) **Abraham**: *went out, not knowing where he was going*, 8

b) **Abraham**: *lived as an alien in the land of promise*, 9-10

c) **Abraham**: *Sarah herself received ability to conceive*, 11-12

(Interlude: faith in life and death, 13-16)

d) **Abraham**: *offered up Isaac ... his only begotten son*, 17-19

2) Three sketches, 20-22

a) **Isaac**: *blessed Jacob and Esau, even regarding things to come*, 20

b) **Jacob**: *blessed each of the sons of Joseph, and worshiped*, 21

c) **Joseph**: *gave orders concerning his bones*, 22

b. **Moses**, 23-31

1) Four events, 23-28

a) **Moses**: *when he was born, was hidden ... by his parents*, 23

b) **Moses**: *refused to be called the son of Pharaoh's daughter*, 24-26

c) **Moses**: *left Egypt, not fearing the wrath of the king*, 27

d) **Moses**: *kept the Passover and the sprinkling of blood*, 28

2) Three sketches, 29-31

a) **The people**: *passed through the Red Sea as through dry land*, 29

b) **The people**: *the walls of Jericho fell down*, 30

c) **Rahab**: *did not perish ... after she had welcomed the spies*, 31

C. **Crescendo**, 32-38 (see opposite side)

D. **Conclusion**, 39-40 (see opposite side)

C. **Crescendo**, 32-38

1. **First pattern**, 32-34

a. Opening line, 32

- 1) **Gideon, Barak**
- 2) **Samson, Jephthah**
- 3) **David and Samuel and the prophets**

b. Three triads, 33-34

1) First triad, 33a

- a) *conquered kingdoms* (AMI)
- b) *performed acts of righteousness* (AMI)
- c) *obtained promises* (AAI)

2) Second triad, 33b-34a

- a) *shut the mouths of lions* (AAI)
- b) *quenched the power of fire* (AAI)
- c) *escaped the edge of the sword* (AAI)

3) Third triad, 34b

- a) *from weakness were made strong* (API)
- b) *became mighty in war* (API)
- c) *put foreign armies to flight* (AAI)

(Transition: death and resurrection—a linkage between both patterns, 35)

2. **Second pattern**, 36-38

a. Opening line, 36

b. Two triads, 36-37

1) First triad, 37a

- a) *they were stoned* (API)
- b) *they were sawn in two* (API)
- c) *they were put to death with the sword* (AAI)

(Interlude: faith and wandering, 37b)

2) Second triad, 37b

- a) *being destitute* (PPP)
- b) *afflicted* (PPP)
- c) *ill-treated* (PPP)

(Interlude: faith and wandering, 38)

D. **Conclusion**, 39-40